

TSHIMANGADZO SAMUEL BENEDICT DASWA



*Umpostolo Wobomi*

16 KWEYOMSINTSI – 02 KWEYOMDUMBA 1990

*Umthandazo We-Novena*



# IDAYOSISI YASETZANEEN

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UPapa uBenedict XVI ebhalela iBandla elise-Afrika, wenza isimemo sokuba kongezwe abaNgcwele base-Afrika : "Ndikhuthaza ndikwathundeza abalusibamabandla engingqi ukuba baqwalasele phakathi kwezicaka zeVangeli ezise-Afrika, ezo zinokumisewa njengabaNgcwele ngokwemiqathango nemigaqo yeBandla, ingekuba kwandiswa inani labaNgcwele base-Afrika, koko ikukuba kusandiswa abathetheleli abasezulwini ukuze bakhaphe iBandla eliseluhambeni bekwatarhuzisa phambi koThixo bengxengxezela izwekazi i-Afrika. Ndiphathisa iNkosazana yethu yase-Afrika ndawonye nabaNgcwele beli zwekazi lethu lithandekayo iBandla elikulo" (AM No 114).

Ukusukela ngexesha iBandla lalikhassa, i-Afrika yasoloko isikelelekile ngokumandla ngabaNgcwele abakhulu, kubandakanya ookhokho abathathu beBandla lamhlammene, abaNgcwele u-Augustine, uCyril wase-Alexandriya kunye no-Cyprian. Zikho kambe, neendwalutho zabasetyhini abaNgcwele belo xesha, phakathi kwabo, kukho u-Monica oyiNgcwele, nongunina ka-Augustine oytingcwele, ngokunjalo namanye amagorhakazi amaninzi angabaFel'ukholo, kuquka u-Perpetua no-Felicity abaNgcwele. Kutsha nje i-Afrika iye yathi jize iBandla isongeza ingqanga-ngqanga zabaNgcwele nezibavubavu zabaFel'ukholo abaphum'izandla, abanjengo-Josephine Bakita, intwanazana yaseSudan eyayilikoboka, kunye nabaFel'ukholo base-Uganda, abangoo-Charles Lwanga namaqabane akhe angama-22.

AmaKatolike akhangela kubaNgcwele nabaFel'ukholo, njengokhokho bawo baselukholweni. Bona bakubudlelane obubodwa noThixo, logama bekwangamalungu eentsapho zethu, azikhathazayo ngeentswelo nentlalontle yethu. Sinako ke ngoko ukubhenela kubo siqinisekile, sibacele ukuba badlulisele iintswelo namaxhala ethu kuThixo. Umzekelo omkhulu noqaqambileyo wobomi babo, kuthi unguonthombo wenkuthazo nempebbelelo ekuphileni ubomi bethu bokholo bemihla ngemihla. Nathi ke ngoko, njengabafundi bakaKristu masivuye sabelane nabanye ngokholo Iwethu, singaze sibe nediyudu noloyiko lokulumela, nokuba oko kuthetha ukuzincama okanye ukufa buqu.

Kubalulekile ukuba iBandla eliKatolike elise-Afrika lisabele kwisimemo sikaPapa sokuba kubekho iqela elongeziwego labaNgcwele base-Afrika. KwiDayosisi yaseTzaneen, uBenedict Daswa waye wavunywa esadla ubomi ngokuba ngumzekelo kwakhe wobukatolike, umyeni notata ozinikeleyo, umfundisi-ntsapho nenqununu enenkathalo, umntu owayengene ngamanqin'omane kubomi beBandla nakubomi basekuhaleni. Wayeyindoda eqamele ngenyaniso, enegama elihle, neyimvuzemuze bububele. UBenedict, wayenconywa ezukiswa ngobukhalipha bakhe bokuba lingqina lokholo ngethuba kukho impixano phakathi kweenkolelo

nezithethe ezazichasene nokholo. Emva kokufa kwakhe okumasikizi iBandla lamaKatolike lasoloko lithe gqolo limgcine ezinkumbulweni, ngokuthi limana ukutelela idlaka lakhe, lifike lithandazeapho. Abantu bakhuthaza iinkokeli zeBandla kule ngingqi ukuba ziqualise uphando ngobomi nokufa kwakhe, ngenjongo yokuba abe nokungcwalisa njengoyingcwele nomFel'ukholo.

IQumrhu leDayosisi IokuPhanda ngoKusesikweni (the Official Canonical Diocesan Inquiry) ngobomi nokufa kweSicaka sikaThixo, uTshimangadzo Samuel Benedict Daswa, laqukunzelwa ebutsheni bomnyaaka ka-2009. Laza lavunywa yi-Sacred Congregation for the Causes of Saints e-Roma kweyeNkanga ka-2010, njengelihangabecene nazo zonke iimfuno zasemthethweni zokungcwalisa. Oku kuphunyezwa kuvela e-Roma, kwaba yinkuthazo enkuI kwiDayosisi yaseTzaneen, kuba kwahlahla indlela yokuba ibe nako ukukhuthaza iSizathu sika-Benedict Daswa njengalowo unokuba ngumFel'kholo noyiNgcwele, hayi kuphela eyoMzantsi Afrika, koko eyezewkazi lase-Afrika, kananjalo neyehlabathi lonke.

Siyabakhuthaza abantu ukuba bafunde ngakumbi ngale ndoda yakwaThixo negorha, babe nokuphenjelelwa ngumzekelo wayo, wokuma imela ukholo. Ku-Benedict, ubomi bomntu yinto engcwele nekufuneka ngalo lonke ixesha ihlonitshiwe yakhuselwa. NjengomPostolo wobomi, ungojena uchanekileyo ekukhuthazeni umoya wenene wobomi kwihlabathi lanamhlanje. Ngenxa yesi sizathu, siyababongoza abantu ukuba bathandazele ukumselwa kwakhe njengosikelewyo, sithi kananjalo ngokuthethelelwa nguye sizuze noncedo oluvela kuThixo.

Le Novena, enikelwa kuBenedict Daswa ngumthandazo onamandla amakhulu onokusetyenziswa ngumntu okanye amaqela abantu. Siqinisekile, ukuba le Novena ithandazwa ngokholo kuKristu nakuMoya wakhe oNgcwele, uThixo uya kunisikelela ngokuthethelelwa nguBenedict Daswa. Wonke ke umntu oya kufumana uncedo ngokuthethelelwa nguye, sikhuthaza ukuba, loo nto ayazise kwabanye abantu nakuthi.

Sidlulisa umbulelo wethu ongazenzisiyo kuFr. Herman Van Dijk MSC ngomsebenzi wakhe wokuelisa lo mthandazo weNovena.

UBhishophu Joao Noe Rodrigues  
IDayosisi yaseTzaneen  
KwiPhondo laseLimpopo  
EMzantsi Afrika.

UBhishophu Hugh Slattery MSC  
Odla umhlalaphantsi, eTzaneen

## **IZIFINYEZO**

- AM      Africæ Manus- Africa's Commitment  
Post-Synodal Apostolic Exhortation- Pope Benedict XVI, 2011**
- CCC     Catechism of the Catholic Church  
Promulgated by Pope John Paul II, 1992**
- CIC     Codex Iuris Canonici-Code of Canon Law  
Promulgated by Pope John Paul II, 1983**
- CL      Christifideles Laici- On the Vocation & Mission of the Laity  
Apostolic Exhortation- Pope John II, 1988**
- EV      Evangelium Vitae- The Gospel of Life  
Enyclical-Pope John Paul II, 1995**
- FC      Familiaris Consortio- The Family in the Morden World  
Apostolic Exhortation- Pope John Paul II, 1981**
- GS      Gaudium et Spes- The Church in the Morden World  
Pastoral Constitution- Vatican Council II, 1965**
- LG      Lumen Gentium- Light of the Nations  
Dogmatic Constitution- Vatican Council II, 1964**
- NMI     Novo Millennio Ineunte- Entering the new Millenium  
Apostolic Letter- Pope John Paul II, 2001**

## YINTONI INOVENA?

iNovena nguMthandazo ofumbethe imithandazo eyenziwa ngeentsuku ezilithoba zilandelelana, ucela imfefe ezizodwa okanye uncedo lukaThixo. Olu hlobo lokuthandaza belusoloko luthandwa luxatyisiwe ngabantu eBandleni. Lulandela kanye umzekelo weentsuku ezilithoba ezachithwa ngabaPostolo noMariya, bethandaza shushu phakathi komhla wokuNyukela kweNkosi ezulwini nomhla weCawa yokuhla kukaMoya oNgcwele, njengoko babeleli belinde ukuthululwa kukaMoya oNgcwele. (Izenzo 1, 14)

Ukwenza iNovena kukuzingisa ekuthandazeni, ngokucela uncedo ngeentsuku ezilithoba zilandelelana. Kukuzalisekisa imfundiso yeNkosi yethu ethi kufuneka sizingise ekuthandazeni singaze sethe mandla. Oku kusekelwe kumazwi eNkosi yethu athi: "Celani nophiwa, funaninofumana, nkqonkqozani novulelwa. Kuba wonke umntu ocelayo, uyazuza; nalowo ufunayo uyafumana; nalowo unkqonkqozayo uya kuvulelwa." (Luka 11:9-10)



*UmPostolo woBomi*

## UMTHANDAZO

### UMTHANDAZO WOKUMISELWA NJENGOSIKELELWEYO KUKA-BENEDICT DASWA.

(Wenziwa ekupheleni kweNovena yosuku ngalunye)

*Buthathunye obuNgcwele,  
ndiyakholwa ukuba uhleli kum ngoMphehlelelo wam,  
ndiyakuthanda ngenene, ndiyakuzukisa ndikunqula.  
Ndiyakubulela ngeSicaka sakho uBenedict yena wamnyulayo  
ukuze anike ubungqina kude kuse ekufeni,  
nangokholo lwakhe kuYesu Kristu, uMsindisi neNkosi Yam.*

*Bawo Somandla, wazalisa intliziyi yeSicaka sakho, uBenedict, ngothando olukhulu  
nangendzondelelo ekwakheni ubuKumkani bakho.  
Wamnika ubugorha namandla okumela ukholo lwakhe  
Ngaphandle koloyiko, wakudela ukufa.*

*Nkosi Yesu, ngokuthethelwa siSicaka sakho, uBenedict,  
ndiyakucela, ndenze ndilandele umzekelo wakhe  
wokunyaniseka, kwizithembiso endazenza eMphehlelwani,  
ndazihlaziya eMqinisweni.*

*Yihla Moya oNgcwele ungene entliziyeweni Yam, ndizalise ngothando lwakho,  
njengoko wenzayo kwiSicaka sakho esithembekileyo, uBenedict.  
Nam njengaye, mandivakalise inyaniso yeVangeli ngobungqina bobomi bam.  
Ndincede ndilandele umzekelo wakhe wokulungela ukuxolela  
ngomoya wobuKristu ngamaxeshwa onke.*

*Thixo onothando, ndikhulule kuzo zonke izenzo zobumnyama.  
Ndikhusele kwimimoya engendawo nakumandla kaMtyholi.  
Ndenze ndibe ngumPostolo Wobomi wenene kusapho lwam nakuluntu.  
Akwaba ukukhanya kwakho Nkosi, kungakhanya  
phezu kwam ndikhanyise ngako.*

*Ubunzima neengxaki zam zaziwa nguwe Nkosi,  
ndinoloyiko olukhulu xa ndikhangele kwingomso lam.  
Ndifumana amandla nobukroti kubomi beSicaka sakho, uBenedict.  
Ngoku ndiza kuwe Nkosi,  
ngokuthethelwa nguye, ndicela iimfefe zakho ngokwentando yakho.*

*Ndincede ngalo lonke ixesha ndilandele umzekelo kaBenedict  
ngomthandazo wermihla ngemihla, nangokuya rhoqo eNkonzwensi Ndincede,  
ndenze ndikuthande ngakumbi Nkosi, ngaphezu kwento yonke,  
ndithande abanye njengoko undithanda nawe.  
Amen.*

# USUKU 1 UKUPHEHLELWA KUKRISTU

uTshimangadzo Samuel Benedict Daswa, ungojena mdala kubantwana abahlau, wazalwa ngomhla we-16 kweyeSiliMela ngo-1946, kwilali yaseMbahe kufuphi neThohoyandou. Ukhulele phantsi kwamasiko nonqulo Iwama-Afrika, ube engowesiduko samaBakali phantsi kohlanga IwamaLemba, oluzithatha njengesizukulwana samaYuda. Bahlala phakathi kwamaVenda, phofu bekwafumaneka naphakathi kwaBesuthu baseMntla nohlanga IwamaTsonga kwiPhondo laseLimpopo eMzantsi Afrika. UTshimangadzo njengomfundu kwisikolo semfundo ephakamileyo wangenela uqequesho lokholo lobuKatolike phantsi komqequeshi wokholo, ongasekhoyo uFr. Benedict Risimati. Waphenjelelwa ngokunzulu yile ndoda yokholo olunzulu nto Ieyo eyamkhokelela ekubeni akhethe igama layo lokuphehlelwa. ISaci sika-Benedict oyiNgcwele esithi "Thandaza usebenze" wasithatha wasenza esakhe, saza saphembelela ubomi bakhe bobuKristu buphela. Ngomhla wama-21 kuTshazimpuzi ngomnyaka ka1963 waye waphehlelwa nguFr. Augustine O'Brien MSC waza wamkela uMthendeleko okokuqala. Kwiinyanga ezintathu emveni koko waye waqiniswa ngobekekileyo uBhishophu F.C. Van Hoeck OSB weDayosisi yasePulukwane. Esakuba ephumelele amabanga emfundo ephakamileyo, u-Benedict waqequeshelwa ubutitshala bemfundo yamabanga asezantsi.

## ILizwi likaThixo

*Ngoko ke sangcwatywa naye ngokubhaptizelwa ekufeni, ukuze njengokuba uKristu wavuswayo ngalo uzuko loYise, sithi ngokunjalo nathi sihambe sinobomi obutsha. Kuba xa similiselwe kuye ngentsobi yokufa kwakhe, somiliselwa kuye nangeyokuvuka kwakhe. (Rom 6:4-5)*

## Ukumiliselwa koKholo

*...ngenza yokuba uMphehlelelo ulisango lobungcwele likaThixo ngokuzibandakanya noKristu nokuhlala kukaMoya oNgcwele, ibiya kuba yimposiso ukwanela bubomi obungagqibeleyo, obuphawulwe ngemikhwa esesikweni nalunqulo olungenzulu Ukuba ukaKatikumeni: "Uyanqwena na ukwamkela uMphehlelelo?" Ngokunjalo kuthetha ukuba uka "Uyanqwena na ukuba ngcwele?" Kuthetha ukumisa phambi kwabo intsingiselo etsolileyo yeNtshumayelo yaseNtabeni: "Ngoko yibani ngabafezekileyo, njengokuba uYihlo osemazulwini efezekile."*

**UCamngco** Ingaba lo Mphehlelelo ndiwamkeleyo uthetha ntoni na kum?  
Ingaba ngenene ndiyanqwena na ukuba ngcwele, njengokukba uThixo engcwele?

**UMthandazo** Undikhaphela ezindleleni zobulungisa ngenxa yegama lakhe.  
Nokuba ndihamba emfuleni wethunzi lokufa,  
Andiyi koyika bubi ngokuba unam wena.  
Intonga yakho, umsimelelo wakho uyandithuthuzela.  
Ndihlale endlwini yeNkosi imihla emide. (INdumiso23:2b-4.6)

**UMTHANDAZO WOKUMISELWA NJENGOSIKELELWEYO KUKA-BENEDICT DASWA.**

## **USUKU 2 INDODA YOMSEBENZI**

Ebambelele nkqi kwiSaci, "Thandaza uSebenze," uBenedict wayekholelwa kwintembeko, ekusebenzeni nzima njengendlela yokuzukisa uThixo nokunceda abantu ekuhlaleni. NjengeNqununu yesikolo samabanga aphantsi iNwelli, uBenedict wayezinikele ngokupheleleyo kumsebenzi wemfundo. Ngaminazana ithile enye yeitetshala yazama ukutyeshela umsebenzi wayo wokulungiselela ukufundisa weveki elandelayo ngokuthi iye eBhankini, ukuya kurhola umvuzo wayo eSibasa. Wathi uBenedict esakuphawula ukuba ayikho wakhwela emotweni yakhe wasukelisa emva kwayo, wamisa iTeksi wayalela le titshala ukuba ibuye naye iye kuggibezelu umsebenzi wayo wamalungiselelo. Kusakuba kwenzekile oko uBenedict waphinda wayithabatha le titshala wayisa ebhankini.

Kubudlelane bakhe nabantwana besikolo, uBenedict wayesoloko ephenjelelwa luthando. Wayebakhuthaza ukuba bawukhuthalele umsebenzi wabo bafunde ukuzimela bangaxhomekeki. Abo bangakwaziyo ukuhlawula imali yesikolo wayebamema ukuba baye kusebenza esitiyeni sakhe ukuze bazuze imali yokuhlawula yesikolo. UBenedict ubezikkhathaza ngokuhambelia iintsapho zabafundi abangayanga esikolweni, efuna ukuqonda unobangela wokuba bangabikho esikolweni, abone nalapho angafaka khona isandla. Ekunye nabantwana bakhe, ubeye asebenze esitiyeni sakhe semifuno, atiale imithi-nto ke leyo ingavamanga kubafundisi-ntsapho, iiintloko zesikolo nabantu abafundileyo jikelele.

UBenedict wabonakalisa ubugosa obuphum'izandla ngokusebenzisa imali yakhe kakuhle nangobulumko. Waba ngowokuqala elalini ukwakha indlu yezitena esebebenzisa imali aiyilondoloze kumvuzo wakhe nangokuthengisa imifuno neziqhamo ezivunwe kumyezo wakhe. Kucwangciso nononophelo Iwemali, waba nako ukuthenga inqwelo-mafutha, iTV, nemfonomfono, kodwa ngenxa yomona, inxalenye yabantu yamrhanelu ekubeni usebebenzisa izithunzelu.

### **ILizwi likaThixo**

*Kuba kunjengomtu owathi, eza kuhambelu kwelinye, wabiza abakhe abakhonzi, wayinikela kubo impahla yakhe. Wathi omnye wamnika iitalente zantlanu, omnye zambini, nomnye yaba nye, walowo wanikwa ngokwawakhe amandla; wahambela kwelinye kwa oko. Lowo wanikwa ezintlanu waye wasebenza ngazo, wenza esinye isihlanu, kwangokunjalo nalowo wamkela ezimbini naye wazuza esinye isibini. (Mateyu 25:14-18)*

### **Ukumiliselwa koKholo**

*Nazarethe wena mzana "woNyana woMchweli," kulapha apha silangazelela ukuqonda sibhiyozele isanzwili somthetho wosindiso lomsebenzi wezandla zabantu, apha similisela ukuqonda ubungangamela bomsebenzi, kulapha apha sikhumbula ukuba loo msebenzi awusiso isiphelo, koko inkululeko nobungangamela bawo buyenza ngokukwanjalo ibe nexabiso loqoqosho, Iwezinto ezinjongo izezexabiso, apha ekuggibeleni besingamkela bonke abasebenzi behlabathi sibabonise umzekelo omkhulu, umzalwana wabo onobuThixo, umProfite wazo zonke izinto ezilungileyo, uKristu iNkosi yethu. (Papa Paul VI, Ethetha eNazarete, 5 kweyoMqungu 1964)*

**UCamngco** Ingaba umsebenzi wam ndiwenza kakuhle kangangoko ndinako na?  
Ingaba ndiziva ndinentloni na xa ndisenza umsebenzi wezandla?

**UMthandazo** *Bandul' ukuphum' abantu baphangele, basebenze kude kutshon' ilanga. Hay' ubuninzi bezintw' ozenzileyo, Nkosi! Uzenze ngobulumko xa zizonke; uzel' umhlaba zizintw' ezidalwe nguwe. (iNdumiso 104:23-24)*

## **UMTHANDAZO WOKUMISELWA NJENGOSIKELELWEYO KUKA-BENEDICT DASWA.**

**USUKU 3 INDODA YENENE YOSAPHO**

Ngomnyaka ka-1980, uBenedict waye watshata noShadi Monyai, wenkonzo yama-Lutheran wamkelwa ngokuzeleyo liBandla IamaKatolike. Balizwa ngabantwana abasibhozo, igqibelo kubo lizalwa kwinyanga ezine emva kokuba eswelekle uyise. UBenedict lo wayekholelwa kakhalu ekubeni ukuncedisa inkosikazi yakhe ekukhuliseni abantwana nokwenza imisetyenzana yasekhaya yinxalenye yezibophelelo zasemtshatweni. Wayedla ngokubaxelela abantu athi: "Mncedise unkosikazi wakho kwimisetyenzana yekhaya," wabafundisa nabo abantwana bakhe ukuncedisa phakathi kwekhaya. Wabaqequesha ukusebenza nzima, esikolweni nasemyezweni wakhe weziqhamo.

Olu sapho beluthandaza kunye imihla yonke ngokuhlwa. Ixesa lokuthandaza lolu sapho, oluquka ukufundwa kweziBhalo ndawonye nomthandazo wosapho "yayiliBandla lokwenene lasekhaya." Njengosapho, babesoloko kobesiya kunye kwinkonzo zonqulo zangeCawa. UBenedict lo wamisela "uSuku lakwaDaswa" kufuphi noMsitho weKrisimesi. Usapho nawo onke amalungu ezizalwana ezikufuphi beludla ngokuchitha usuku lukunye, oku lukwenza njengesipho seKrisimesi, umntwana ngamnye anikwe izixhobo zokufunda zomnyaka olandelayo.

|Lizwi likaThixo

"Ngenxa yoko ke, umntu womshiya uyise nonina, anamathele kuye umkakhe, baze abo babini babe nyama-nye. Loo mfihlelo inkulu; ke mna ndithetha ndisingisele kuKristu, ndisingisele nakulo ibandla. Kodwa ke manithi nani ngabanye, elowo amthande umkakhe, njengoko azithanda ngako, umfazi ke makayoyike indoda. Nina boyise musani ukubacaphukisa abantwana benu, bondleni ekuqe qesheni nasekululekeni kweNkosi." (Efese5:31-32; 6:1-4)

## Ukumiliselwa koKholo

Nina bomama, niyabafundisa na abantwana imithandazo yobuKristu? Niyabalungiselela na nibambisene nabaPriste, kwiSakramente abazizuza ngexesha lobuntwana babo: UMzohlwayo, uMthendeleko kunye noMqiniso? Niyabakhuthaza na xa begula ukuba bacinge ngeentlungu zikaKristu, bakhunge uncedo loVirigo oSikelelwego nabangcwеле? Niyayithandaza na iRosari nikunye nabo? Nina bootata niyathandaza na nikunye nabantwana, nosapho xa lulonke ngamaxesha athile? Umzekelo wenu wokusinga ngokunyaniseka nokwenza, ohlanganiswe nomthandazo wesiqhelo, njengemfundiso yobomi, isenzo sonqulo esiluxabiso. Ngayo le ndlela nizisa uxolo emakhaya. (FC 60)

**UCamngco** Ndihleli njani nomlingane wam, nabantwana bam? Sithandaza kunye silusapho? Kangaphi?

**UMthandazo** Hay' inyhweba yomntu oyithobelayo \*iNkosi, ohamba ngokwemimiselo yayo. Inkosikazi yakhe ifana nomdiliya oyokozelayo, omi ngasendlwini; abantwana bakhe bafana nezithole zomnquma ezingqonge isithebe sakhe. Ewe, ngenene unenyhweba umntu oyithobelayo iNkosi. (iNdumiso 128:1. 3-4)

## **UMTHANDAZO WOKUMISELWA NJENGOSIKELELWEYO KUKA-BENEDICT DASWA.**

## **USUKU 4 INDODA EYAYIZINIKELE ELUNTWINI**

UBenedict wayehlonitshiwe kakhulu ekuhlaleni. Wayeyinkokheli ngendalo eyintonga esekhosи kaSibonda owamnyulayo ukuba abe nguNobhala webhunga lakhe. Maxesha onke ekhobelwe ngumthetho-siseko wobuKristu, uBenedict, ube engoyiki ukuvakalisa uluwo Iwakhe. Wayehlonitshiwe kakhulu ngenxa yokunyaniseka ngobulungisa ukuthembeka nentobeko. Kwakhe kwakho iyelenqe lokumtyhola ngokusebenzisa imali yesikolo ukwakha ikhaya lakhe, ubumsulwa nobugosa bakhe obungenachaphaza baye bakhuseleka emva kokuba uSibonda eyalele ukuba kwenziwe uphando lwersi sityholo.

Nanjengokuba uBenedict wayekholelwa kakhulu kulwakhiwo Iwesimo ngezemidlalo kulutsha, waye waqalisа ukuseka iqela lebholo ekhatywayo yolutsha. Wayelangazelela ukuba luzixakekise, lulolonge izimo lungabi sezitalatweni.

Ngexesha lembalela kweliya lakwaVenda ngeminyaka yo-1980, uBenedict wasebenzisa ubuchule bakhe ukuphembelela nokuvuselela inkxaso yokutya kwabantwana besikolo.

### **ILizwi likaThixo**

*Niityuwa yehlabathi nina, ke ukuba ityuwa ithe ayaba nasongo, yothiwani na ukuvakaliswa? Ayisalungele nto, kukulahlwa phandle kuphela, inyathelwe ngabantu. Nina nilukhanyiselo Iwehlabathi, umzi omi phezu kwentaba awunakufihlakala, kananjalo abasibaneki isibane basibeke phantsi kwesitya, basibeka esiphathweni saso, sikhanyisele bonke abasendlwini. Malukhanye ngokunjalo ukhanyiselo Iwenu phambi kwabantu, ukuze bayibone imisebenzi yenu emihle, bamzukise iYihlo osemazulwini. (Mateyu 5:13-16)*

### **Ukumiliselwa koKholo**

*Ukwenzela into yokuba kufumanekе ukuphaphama kobuKristu okwexeshana, ngenjongo yokukhonza abantu noluntu luphela, amakholwa akumele aphulukwe kukuthabatha inxaxheba "kubomi basesidlangalaleni," ukutsho, kwimingxilo eyahlukeneyo yoqoqosho, intlalo, kuwiso-mthetho kulawulo, nenkcubeko enjongo yayo ikukukhuthaza okulungileyo.*

**UCamngco** Galelo lini endilenzayo ukuphucula uluntu endihlala kulo?  
Ingaba imisebenzi yam kwezopolitiko ndiyixabisile na?

**UMthandazo** *Ewe, wena uzijongile wazibona iintlupheko neentsizi,khon' ukuze ulungele ukusisiza. Ewe, zibalekela kuwe nazo iindwayi,wena ongumncedi weenkedama. iNdumiso 10:14)*

**UMTHANDAZO WOKUMISELWA NJENGOSIKELELWEYO KUKA-BENEDICT DASWA.**

# **USUKU 5 INDODA EYAYIZINIKELE EBANDLENI**

Njengomqequeshi wokholo, uBenedict Daswa wafaka isandla ekwakhiweni kweBandla loluntu, ingakumbi ekulungiseleleni abantu bafumane uMphehlelelo. Wayeilungu leBhunga elilawulayo leBandla ethe rhoqo ukubakho ezintlanganisweni. Wayeqhuba akhokele iINkonzo zangeCawa xa umPriste okanye inkokheli yokholo ingekho ezxakakise ngenkqubo zolutsha ekhuthaza abantu abatsha ukuba bazame ukuphila intlalo elunglelo, baphuhlise ubomi babo bazidle ngokholo lwabo.

UBenedict lo, watembisa unkosikazi wakhe ukuba nje ukuba iggitywe ukwakhiwa iCawa entsha yaseNweli uza kuqalisa ukwakha ikhaya labo. Lo msebenzi wokwakhiwa kweCawa yokuqala kule ngingqi liphulo elalithe ngco kuye emphefumlweni kangangokuba akazange anele nje ukuncedisa umPriste ekuthutheni izinto zokwakha koko wada wafaka yomine imikhono esebezena ngamandla ekhuthaza nabanye abantu ukuba benze njalo. Kwathi sisakuba siggityiwe isakhiwo seCawa, wafezekisa isithembiso sakhe, waqalisa ukwakha indlu yakhe.

## **ILizwi likaThixo.**

*Ngokunjalo thina sibaninzi nje, simzimba mnye kuKristu, sonke ke ngabanye singamalungu omnye elomnye. Sinezibabalo nje ke ezahlukeneyo, ngokobabalo esababalwa ngalo nokuba sinokuprofeta, masiprofete ngokomlinganiselo wokholo, nokuba sinobulungiseleli, masihlale ebulungiselelini obo, nokuba ngofundisayo, makahlale emfundisweni, leyo, nokuba ngovuselelayo, makahlale ekuvuseleleni oko, owabayo makabe engenakumbi, owongamelayo, makongame enyamekile, owenza inceba makayenze inceba echwayitile. (amaRoma 12:5-8)*

## **UKumiliselwa koKholo**

*Ngokokuzalwa kwavo ngokutsha kuKristu kumi phakathi kwamaKristu ukulingana kwenene mayela nesidima nomsebenzi asebenzisana ngawo ekwakhiweni koMzimba kaKristu ngokungqinelana kwemeko nomsebenzi. (CCC 872. See also CIC, Can.208,Cf. LG 32)*

**UCamngco**      Ingaba yintoni mna endiyenzela iBandla nendiyenza eBandleni?  
                        Ingaba ndinegalelo na ekwakhiweni kweBandla, ekulondolozweni kwenkonzo zeBandla?

**UMthandazo**    *Andisayi kugoduka, ndingasayi kulala, ngenene andisoze ndiwavale amehlo,  
                        ndingasoze ndibuthurhe ubuthongo, ndingamakhelanga umzi weNkosi, nditsho ikhaya lengangalala kaYakobi.”*  
                        .(iNdumiso 132:3-5)

## **UMTHANDAZO WOKUMISELWA NJENGOSIKELELWEYO KUKA-BENEDICT DASWA.**

# **USUKU 6 INDODA YOMTHANDAZO NOBUBELE KWADA KWASA ESIPHELWENI**

abantu ababemazi kaku hle ubenedict bamondela babona ukuba wayengumntu othandaza imihla nezolo kunye nosapho Iwakhe, ngokunjalo naseBandleni. Wayenobudlelane obunzulu kunye noKristu, ekhokelwa esomelezwa lukholo Iwakhe kuzo zonke iinkalo zobomi. Wayenothando nenkathalo eyodwa yabantu abagulayo, amaxhoba nabo basezintolongweni, ethanda ekukhuthalele ukubahambela. Wayenikela ngokukhululekileyo ngezinto zakhe ukunceda amahlwempu nabo basweleyo apha elalini, ngokunjalo nabafundi besikolo samabanga asezantsi saseNweli ebanceda.

Emva kwemini ngomhla we-2 kweyoMdumba ngo-1990, njengokuba ubenedict wayesebenza esityeni sakhe seziqhamo, udade wenkosikazi yakhe waye wamcela buxhaphetshu ukuba athatue umntwana wakhe owayegula kakhlulu amse kwaggirha eMakwarela (eSibasa). Phambi kokuba bahambe ngemoto ubenedict waye wathi kuye: "Masithandaze." Endeleni ebuya eMbahe waye wakhwelisa ndoda ithile eyayihlala kwilali esebumelwaneni. Le ndoda yayithwele umthwalo wengxowa yomgubo ingakwazi ke ngoko ukukhwela kwizithuthi zikawonke-wonke kuba kwakukho izixholoxholo kweso siphaluka.

## **ILizwi likaThixo.**

"Kuba ndalamba nandipha ukudla, ndanxanwa nandiseza, ndandingowasemzini nandingenisa endlwini, ndandize nandambesa, ndandisifa nandivelela, ndandisentolongweni neza kum. Oza amphendule ke amalungisa esithi, Nkosi sakubona nini ulabile sakonga, unxani se sakuseza? Sakubona nini na ke ungowasemzini, sakungenisa endlwini, uze, sakwambesa? Sakubona nini na usifa okanye usesentolongweni, seza kuwe? Aze aphendule ukumkani athi kuwo, Inene ndithi kuni, ekubeni nenjenjalo nakumnye waba bazalwana bam bangabona bancingane, nenjenjalo nakum." (Mateyu 25:35-40)

## **UKumiliselwa koKholo**

...IBandla lonke liphela, libizelwa ukukhonza nobubele: "Kumaxesha amandulo iBandla lisakhaska laye langenelela likhamisa lisongeza kweso Sidlo saNgokuhlwa seYukaristiya, ngayo loo ndela libonakalisa umanyano noKristu ngekhonko lobubele. Ngokunjalo, ngazo zonke iinkulungwane lisaqondwa ngaloo mqondiso wothando, nanjengokuba livuyela ukuzinikela kwabanye, libanga imisebenzi yobubele njengento engumsebenzi nelungelo lalo. Ngenxa yesi sizathu, inceba kumahlwempu nemilwelwe, imisebenzi yobubele noncedo lokothula umthwalo wentswelo yalo naluphi uhlolo, ezo zinto zijingwe zibonwa njengezibalulekileyo eBandleni." (CL 41)

**UCamngco** Ingaba ndiyabanceda ndibaxhasa na abantu abadinga uncedo? Ndiwakhathalele na amahlwempu nabalambathayo eluntwini Iwam?

**UMthandazo** Ndandibathanda ndibathandazela, kodwa bandibuyekeza ngokundityhola.  
Ukulunga kwam bakubuyekeza ngobubi;uthando Iwam balubuyekeza ngentiyo. (Inдумiso 109: 4-5)

## **UMTHANDAZO WOKUMISELWA NJENGOSIKELELWEYO KUKA-BENEDICT DASWA.**

# USUKU 7 IKROTI NENGQINA LENYANISO

Ngomhla wama-25 kweyoMqungu ngo-1990 ngegesha kwakusiwa isiphango, imitshawuzo yemibane yayilenyeza itshisa iqela lezindlu ezifulelwengenga (orontabile) esithilini. Ngokwenkolelo xa kusenzeka into elolu hlobos ayidli ngokuthathwa njengesehlo sendalo, koko ibonwa njengomsebenzi wobuggwirha. USibonda waye wahlanganisa ibhunga lakhe ndawonye nabahlali khon'ukuze kuxoxwe kuboniswane ngesi sihelegu sehlileyo ngenjongo yokufumana umntu ongunobangela waso. Kwaye kwavunyelwana ukuba kuyiwe kuKhohlelesingeni oza kunuka umntu ongunobangela woku kutsha kungaka. Kwavunyelwana ngomrhumo we-R5.00 umntu ngamnye, wokuhlawula umntu lowo kuza kuyiwa kuye.

UBenedict wafika entlanganisweni apho emva kokuba sele kuthatyathwe isigqibo. Ingaciso yakhe yokuba umbane yayisisehlo sendalo esingabangwa muntu ayizange yamkelwe yakhatyelwa kude lee. Waxoxa ngamandla echila into yokunukwa kwamaggwirha njengabantu abangunobangela wokubetha kwemibane. Kwathi kwakubanjelelwa kwisggqibo esithatyathiyeyo uBenedict wala kwaphela ukuhlawula umrhumo lowo, ethetha phandle ukuba yena ukholo Iwakhe lobuKatolike alumvumeli ukuba athabathe inxaxheba kuyo nayiphi into enobuggwirha phakathi.

## ILizwi likaThixo

“Ndithi ke kuni, wonke umntu othe wandivuma phambi kwabantu, kwanoNyana woMntu uya kumvuma phambi kwezithunywa zikaThixo. Ondikhanyeleyo ke emehlwensi abantu wokhanyelwa emehlwensi ezithunywa zikaThixo.” (Luka 12:8-9)

## UKumiliselwa koKholo

UBuggwirha, obusekelwe kwiinkolo nezithethe, kwesi sithuba sikuso buyavuseleleka. Uloyiko nobuphakuphaku bakudala buyazibonakalisa kwakhona yaye budala ukuqwalela noxinzelelo olumangalisayo. Inkxalabo yempilo, intlalo-ntle, abantwana, umoya oggubayo nokhuseleko kwimimoya engendawo ngamanye amaxesha bukhokela abantu ekubeni babhenele kuncedo lweenkolo bade basebenzise izinto ezinxamnye neefundiso zobuKristu. Ingxaki “embaxa yokumanya” ubuKristu kungeeneko e-Afrika busengumngeni nangoku. Kungemfundiso eyendeleyo yokholo iBandla elise-Afrika elinokunceda abantu bafunde ukufumana iimfundiso zeVangeli. Kubalulekile ukujonga intsingiselo yezi zenzo zobuggwirha ngeliso lokholo, intlalo nokwalusa ngemiphumela yesi sibetho.(AM93)

**UCamngco** Ingaba ndinoloyiko na lokumela inkolo yam yobuKristu xa ihlaselwa okanye kuhlekiswa ngayo egameni “Iamasiko?”  
Ndiyaholelwa na ekuthakatheni? Ingaba ndikhe ndayisebenzisa na le nkolo yobuggwirha?

**UMthandazo** Intlizyo yam musa ukuyithobela entweni embi, ukuba isebenze intlondi yokungendawo. Namadoda asebenza ubutshinga, mandingazidli izimmandi zawo. Mandilibethe ilungisa linenceba lindohlwaye, i-oli enjalo yentloko ayingeyali intloko yam. Ngokuba usekho nomthandazo wam ebubini bawo.(iNdumiso 141:4-5b)

## UMTHANDAZO WOKUMISELWA NJENGOSIKEELWEYO KUKA-BENEDICT DASWA.

# USUKU 8 UMPOSTOLO WENENE WOBOMI

Emva kokuba emile engagungqi ekuchaseni ubugqwirha kwintlanganiso yokuhlala eyayingeCawa ezintsukwini ngomhla wama-28 kweyoMqungu 1990, abantu baqla ukumbombozela besithi, "nguye ophembelela abantu kuba nguye inkokheli. Ingaba kutheni engafuni nje ukuba kutshiswe amaggwirha? Akahambisan nembono zethu."

Abantu abaninzi bambona njengalowo ujongela phantsi iinkolo nezithethe zabo, ekwangumqobo ekuhlalen kuba ethe gqolo echasene nobuggwirha. Ngenxa yokuba uBenedict wayengumlandeli wenene ka Yesu Kristu, yaye ebambelele nkqi kukholo Iwakhe lobuKatolike, inxalenye yabantu yathi, "Kungcono simbulale!" Benza iyelenqe lokumtshabalalisa.

## I Lizwi likaThixo

"Xa ute wafika kulo ilizwe ikunikayo iNkosi uThixo wakho, uze unga fundi ukwenza amasikizi ezo ntlanga. Maze kungafunyanwa namnye kuwe ucandisa unyana wakhe nentombi yakhe emlilveni, novumisayo, nolitola, nohlabo izihlabo, nokhafulayo, nobopha ngomabophe, nobuza koneshologu, nosiyazi, noquqela kwabafileyo. Kuba balisikizi kwiNkosi bonke abenza ezo zinto, kungenxa yaloo masikizi, le nto iNkosi uThixo wakho aziggogqayo zingabikho ebusweni bakho. Uze ugqibelele ukuba neNkosi uThixo wakho. Kuba ezi ntlanga uziggogqayo zaphulaphula amatola nabavumisi, ke wena ayikunikanga okunjalo iNkosi uThixo wakho." (Deuteronomy 18:9-14)

## UKumiliselwa koKholo

Siyabongozwa ukuba sithande sihlonele ubomi bomntu wonke indoda nobhinqileyo sisebenze sizingisa sibukhuthaze ngamaxeshya onke, siphawulwe yimiqondiso emininzi yokufa, sanga ekuggibeleni singangqinela ukusekwa kwsithethe esitsha sobomi, isiqhamo seso sithethe iyinyaniso nothando. (EV 77)

**UCamngco** Ndiyabuhlonela na ubomi babanye abantu, ingakumbi obo bangabona babuthathaka neentsana ezingekazalwa? Ndiphila ubomi obunempilo nobunenkathalo kusini na?

**UMthandazo** \*IyiNkosi eondikhanyiselayo, iyiyo nje endisindisayo, ndingoyika ntoni? IyiNkosi nje inqaba yam, ndingoyika bani? Xa bendidlavula abantw'abakhohlakeleyo, iintshaba zam nabandileqayo, kokhubeka kwabona, bawe. Nokuba ndingade ndingqongwe ngumkhosi, andiyi kuba naluvalo konke. Nokuba ndirhawulwe yimfazwe, ndiya kuthembela yiNkosi. (27:1-3)

**UMTHANDAZO WOKUMISELWA NJENGOSIKEELWEYO KUKA-BENEDICT DASWA.**

## **USUKU 9 INGQINA LENENE LOKHOLO**

Ngomhla we-2 kweyoMdumba ka-1990, nje emva kokuba othule ekhaya indoda eyayithweli ingxowa yomgubo, uBenedict waphawula ukuba indlela yakhe ivaliwe ngezikhondo zemithi. Wathi esakuhla emotweni khon'ukuze azisuse, igquba lolutsha amakhwenkwe namadoda laphuma emva kwamatyholo laqalisa ukumxuluba ngeengadluma zamatiye. Esopha ekwangxwelerhekile, wayishiya imoto wabaleka enqumla ibala lebhola ekhatywayo ngethemba lokufumana uncedo kwindlu ekufuphi yentengiso- tywala. Akubona ucango oluvuliwego lendlu enguronta wabaleka waya kungena khona ngelokuzimela asindise ubomi bakhe.

Igquba elalimleqa labuza umfazi owaye kule ndlu ukuba uzimele phina uBenedict, latsho limgrogrisa ngokumbulala lo mfazi ukuba uyamfihla. Lo mfazi esalatha apho azimele khona walibongoza eli gquba, "Musani ukundibulala. Ulapha ngaphakathi endlwini." Ababini kweli gquba bangena ngaphakathi bamrhuhqela ngaphandle uBenedict. Esanga omnye wabo, uBenedict wabongoza "Ncedani busindiseni ubomi bam!" Olu lutsha laphendula lisithi, "Kulungile phuma asizokukubulala." Ekholelwa yile mpendulo uBenedict waphuma.

Eli hlokondiba labantu liyirhangqile indlu ngoku wayengenakusaba uBenedict, ebona omnye esiza kuye ephethe igqudu, waye waguqa ngedolo wathandaza. Izinto ngoku zisenzeka ngesiquphe. Enye indoda yamthi hele ngegqudu entloko, yamqhekeza ukhakhayi. UBenedict wawa phantsi. Amanzi abilayo aposwa entloko, ezindlebeni ezimpumlweni nasemanxebeni akhe.

IDini lakhe lokumngcwaba lenziwa ngokubambisana ngowe-10 kweyoMdumba ka 1990. Kweli Dini abaPriste babenxibe izambatho ezibomvu kuba babekholelwa ekubeni uBenedict ufe ngenxa yokholo Iwakhe. Kwakungenxa yokuma kwakhe echase ubugqwirha okwakhokelela uBenedict ekufeni.

### **|Lizwi likaThixo**

*"Banoyolo abatshutshiswa ngenxa yobulungisa, ngokuba ubukumkani bezulu bobabo. Ninoyolo nina, xa bathe abantu baningcikiva, banitshutshisa, bathetha zonke izinto ezikhohlakeleyo ngani beoxoka, ngenxa yam. Vuyani nigcobe kunene, ngokuba umvuzo wenu mkhulu emazulwini, kuba benjenjalo ukubatshutshisa abaprofethi ababekho phambi kwenu." (Mt 5:10-12)*

### **UKumiliselwa koKholo**

Kuba ngumsebenzi weBandla, likhokelwa nguMoya oNgcwele ohlaziya acoce ngokungenasiphelo, ukwenza uThixo ekunye noNyana wakhe osenyameni okhoyo abonakale. Iziqhamo zoku zifunyanwa ngobungqina bokholo oluphilleyo noluvuthiweyo, umzekelo umntu oqegeleshelwe ukubona ubunzima ngokucacileyo aze abuqonde kakuhle. ABafel'ukholo abaninzi banike ubungqina obukhanyayo kolu kholo basaqhubekaka besenza njalo. Ngomzekelo abasinike wona, benza indlela yethu igude, ukutsho oko ikamva lethu. Okuseleyo kuthi, sikunye nofefe lukaThixo, kukulandela ekhondweni labo. (GS21.khangela no NN141)

**UCamngco** Ingaba uBukhalipha baBafel'ukholo abanjengo-Benedict  
bundinceda njani ekuphileni ukholo Iwam?  
Ndingalumela njani ukholo Iwam, ekuhusini nasesidlangularaleni?

**UMthandazo** Umphefumlo wam uyenza nkulu iNkosi,  
nomoya wam ugcobile ngoThixo uMsindisi wam,  
ngokuba wakukhangela ukuthobeka komkhonzazana wakhe,  
kuba uyabona, ziya kuqala kwangoku ukuthi ndingonoyolo  
zonke izizukulwana. Ngokuba wandenzela izinto ezinkulu  
uSomandla, lingcwele igama lakhe. Yaye inceba yakhe  
ikwizizukulwana ngezizukulwana, kwabo bamoyikayo.  
Wenze amandla ngengalo yakhe, wabachithachitha  
Abanekratshi ekucingeni kwentliziyo zabo.  
Wabawisa abanamandla ezitroneni zabo, wabaphakamisa  
abathobekileyo. Wabahluthisa abalambileyo ngezinto  
ezilungileyo. Wabandulula abazizityebi belambatha.  
Wasiza uSirayeli, umkhonzi wakhe, ngokukhumbula inceba  
yakhe, njengoko watethayo koobawo bethu, ku-Abraham  
nakwimbewu yakhe ngonaphakade.  
(Lk 1: 46-55-UMBongo kaMariya)

## **UMTHANDAZO WOKUMISELWA NJENGOSIKELELWEYO KUKA- BENEDICT DASWA.**

“Ndiwunikela ezandleni zakho umoya wam”

(iNdumiso 31:5)



**Ibandla, ihlabathi liswelwe amangqina athembekileyo  
athetha ngamazwi egazi elimpompomza kumthombo  
ongenakulinganiswa wothando lokuqala.**

(Bernard Oliviera, Abbot of the Trappist Monks, 1997)