

DIOCESE OF TZANEEN

**BEATIFICATION OF THE VENERABLE SERVANT OF GOD
TSHIMANGADZO SAMUEL BENEDICT DASWA
LAYMAN AND FAMILY MAN**



PARISH OF THOHOYANDOU – SOUTH AFRICA

Sunday 13 September 2015

EUCCHARISTIC CELEBRATION

PRESIDED OVER

BY

HIS EMINENCE ANGELO CARDINAL AMATO, S.D.B.

PREFECT OF THE CONGREGATION

FOR THE CAUSES OF THE SAINTS

REPRESENTATIVE OF HIS HOLINESS

POPE FRANCIS

FOR THE BEATIFICATION OF

THE VENERABLE SERVANT OF GOD

TSHIMANGADZO SAMUEL BENEDICT DASWA

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**OFFICE OF READINGS
FROM THE DIVINE OFFICE
FOR THE BEATIFICATION OF
TSHIMANGADZO SAMUEL BENEDICT DASWA**

(9hr00) Procession commences with Bishop Hugh P Slattery MSC, Bishops, Clergy and Acolytes (cross bearer, candle bearers, incense-bearers)

SONG FOR PROCESSION: KHOTSI U VHIDZELELA (Tshivenda) (Tune from song no. 216 in Tinsimu Ta Vakhriste, Evangelical Presbyterian Church, (Swiss Mission in South Africa) and words from Our Lady of Africa Community at Muraga, Sibasa parish)

CHORUS: Vho-Daswa vho tuwa
Vho ya haya havho
Yesu u lugisela
Vhudzulo-vho havho.2

1. Khotsi u vhidzelela
U vhidza Vho-Daswa
Vho zwi funa u tuwa
Vha sia zwa shango.
2. Litshani zwa shangoni
Mingome na thangu
Ni fane na Vho-Daswa
Vho fela lutendo.
3. Vhatendi shango lothe
Vha lila tshililo
Vha elelwa Vho-Daswa
Zwino vha ha Khotsi.
4. Elelwani mishumo
Ye Daswa a shuma
O vha murangaphanda
A u ya ha Khotsi.
5. Vho inwi vhavhulahi
A ni na mulandu
Khotsi a ni hangwela
Tendani kha ene.
6. Zwino ha zwo vulea
Zwino ha zwo phethea

Huyo fhatwa gereke
Fhala tshitani.

7. Salan' salan' mashaka
Inwi vhana vhanga
Ndi tama u pfulutshela
Shangon' la vhutshilo.
8. Tshifhinga tshi tshi swika
Na inwi ni do da
Ri do kuvhanganela
Dakalon' la Khotsi.
9. Mifhululu kha vhothe
Vho-Daswa vho vuledza
Yesu o tangedza
Dzina la Vho-Daswa.

BLESSED TSHIMANGADZO SAMUEL BENEDICT DASWA, MARTYR

Tshimangadzo Samuel Benedict Daswa was born on 16 June 1946 at Mbahe village near Thohoyandou, South Africa. Baptized in 1963 by Fr. Augustine O'Brien MSC, he qualified as a teacher and later became a school principal. As a married man with eight children, he was very involved in both Church and community activities. On 2 February 1990, he was bludgeoned to death for refusing to take part in anti-Catholic practices of witchcraft.

MUSHUDUFHADZW A TSHIMANGADZO SAMUEL BENEDICT DASWA, MUFELALUTENDO (Tshivenda)

Vho- Tshimangadzo Samuel Benedict Daswa vho bebwa nga 15 fulwi 1946 mudini wa Mbahe tsini na Thohoyandou, Afrika Tshipembe. Vho lovhedzwa nga 1963 nga Fr Augustine O'Brien, MSC, vho phasa vha vha mudededzi nga murahu vha da vha vha Thohoyatshikolo. Sa munna o malaho, a re na vhana vha malo, vho vha vho didzhenisa kha mishumo ya gereke na tshitshavha. Nga dzi 2 Luhuhu 1990, vho vhlulwa nga u rwiwa nga matombo na thonga nge vha hana u didzhenisa kha zwa vhuloi zwine zwa lwa na Tshikhatholiki.

**MUKATEKISIWA TSHIMANGADZO SAMUEL BENEDICT DASWA,
MUFELA RIPFUMELO (Xitsonga)**

Tshimangadzo Samuel Benedict Daswa u velekiwile hi siku ra 16 Khotavuxika 1946 emugangeni wa Mbahe ekusuhi na Thohoyandou, Afrika Dzonga. U khuvuriwile hi 1963 hi Muprista Augustine O'Brien, MSC, u thwaserile tidyondzo ta vuthicara, endzhaku a va nhloko ya xikolo. Hambileswi a ri ni ndyangu ni vana va nhungu, u ngenelerile ngopfu eka migingiriko ya Kereke na ya muganga. Hi siku ra 2 Nyenyenyana 1990 u himiwile a fa hikwalaho ka ku ala ku teka xiave eka mintolovelo ya xiloyiloyi leyi lwaka na ripfumelo ra xiKhatoliki.

**MOKGETHWA TSHIMANGADZO SAMUEL BENEDICT DASWA,
MOHWELATUMELO (Sepedi)**

Tshimangadzo Samuel Benedict Daswa o belegwe ka la 16 June 1946, motseng wa Mbahe, kgauswi le Thohoyandou, Africa Borwa. A kolobetšwa ke Fr. Augustine O'Brien, MSC. O phethile dithuto tša borutiši, morago a ba hlogo ya sekolo. Bjale ka monna wa lapa, wa bana ba seswai, o be a šomela kereke le setšhaba. Ka di 2 February 1990, o ile a kгатliwa, a hwa, a bolaelwa go gana go itshwantšha le dilo tša boloi, tša go ganana le tumelo ya SeKatholike.

**DIVINE OFFICE – LITURGY OF THE HOURS
THE OFFICE OF READINGS**

(From The Common of One Martyr)

V/. O God, come to our aid.

R/. O Lord, make haste to help us.

Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen. (Alleluia)

INVITATORY

Ant. The Lord is the king of martyrs: come, let us adore him.

Hymn: KHOTSI U VHIDZELELA (Tshivenda)

(Tune from song no. 216 in Tinsimu Ta Vakriste, Evangelical Presbyterian Church, (Swiss Mission in South Africa) and words from Our Lady of Africa Community at Muraga, Sibasa parish)

CHORUS: *Vho-Daswa vho tuwa
Vho ya haya havho
Yesu u lugisela
Vhudzulo-vho havho.*

1. Khotsi u vhidzelela
U vhidza Vho-Daswa
Vho zwi funa u tuwa
Vha sia zwa shango.
2. Litshani zwa shangoni
Mingome na thangu
Ni fane na Vho-Daswa
Vho fela lutendo.
3. Vhatendi shango lothe
Vha lila tshililo
Vha elelwa Vho-Daswa
Zwino vha ha Khotsi.

PSALMODY

Ant. 1: You will be hated by all men for my name's sake; but he who endures to the end will be saved.

Psalm 2

Why this tumult among nations,*
among peoples this useless murmuring?

They arise, the kings of the earth,*
princes plot against the Lord and his Anointed.
'Come, let us break their fetters,*
come, let us cast off their yoke.'

He who sits in the heavens laughs;*
the Lord is laughing them to scorn,

then he will speak in his anger,*
his rage will strike them with terror.

'It is I who have set up my king*
on Sion, my holy mountain.'

I will announce the decree of the Lord: †
the Lord said to me: 'you are my Son.*'
it is I who have begotten you this day.

Ask and I shall bequeath you the nations,*
put the ends of the earth in your possession.

With a rod of iron you will break them,*
shatter them like a potter's jar.'

Now. O kings, understand,*
take warning, rulers of the earth;

serve the Lord with awe*
and trembling, pay him your homage

lest he be angry and you perish;*
for suddenly his anger will blaze.

Glory be to the Father...

Ant. 1: You will be hated by all men for my name's sake; but he who endures to the end will be saved.

Ant. 2. The sufferings of this present time are not worth comparing with the glory that is to be revealed in us.

Psalm 10 (11)

In the Lord I have taken my refuge. †
How can you say to my soul:*
'fly like a bird to its mountain.

See the wicked bracing their bows; †
they are fixing their arrows on the string*
to shoot upright men in the dark.

Foundations once destroyed,*
what can the just do?'

The Lord is in his holy temple,*
the Lord, whose throne is in heaven.

His eyes look down on the world;*
his gaze tests mortal men.

The Lord tests the just and the wicked:*
the lover of violence he hates.

He sends fire and brimstone on the wicked;*
he sends a scorching wind as their lot.

The Lord is just and loves justice:*
the upright shall see his face.

Glory be to the Father...

Ant. 2: The sufferings of this present time are not worth comparing with the glory that is to be revealed in us.

Ant. 3: The Lord tried his chosen ones like gold in a furnace; he accepted them as a holy offering, thoroughly consumed by fire.

Psalm 16 (17)

Lord, hear a cause that is just,*
pay heed to my cry.

Turn your ear to my prayer:*
no deceit is on my lips.
From you may my judgment come forth.*
Your eyes discern the truth.

You search my heart, you visit me by night. †
You test me and you find in me no wrong.*
My words are not sinful as are men's words.

I kept from violence because of your words, †
I kept my feet firmly in your paths;*
there was no faltering in my steps.

I am here and I call, you will hear me, O God.*
Turn you ear to me. Hear my words.

Display your great love, you whose right hand saves*
your friends from those who rebel against them.

Guard me as the apple of your eye. †
Hide me in the shadow of your wings*
from the violent attack of the wicked.

My foes encircle me with deadly intent. †
Their hearts tight shut, their mouths speak proudly.*
They advance against me, and now they surround me.

Their eyes are watching to strike me to the ground †
as though they were lions ready to claw*
or like some young lion couched in hiding.

Lord, arise, confront them, strike them down!*

Let your sword rescue my soul from the wicked;

let your hand, O Lord, rescue me from men,*
from men whose reward is in this present life.

You give them their fill of your treasures; †
they rejoice in abundance of offspring*
and leave their wealth to their children.

As for me, in my justice I shall see your face*
and be filled, when I awake, with the sign of your glory.

Glory be to the Father...

Ant. 3: The Lord tried his chosen ones like gold in a furnace; he accepted them as a holy offering, thoroughly consumed by fire.

V/ Anguish and distress have taken hold of me.

R/ *Yet will I delight in your commands.*

THE FIRST READING:

Rom 8: 18-39

A reading from the Letter of St Paul to the Romans

Who will separate us from the love of Christ?

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered."

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

RESPONSORY:

R/. Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you, * so that you may be children of your Father in heaven.

V/. *Be perfect, therefore, as your heavenly Father is perfect, * so that you may be children of your Father in heaven.*

THE SECOND READING

From the post-Synodal Apostolic Exhortation *Africae Munus* of Pope Benedict XVI. (nn. 30, 128-130, 158: AAS 104 [2012], pp. 253-254, 295, 306-307)

Cultivate interior life and relationship with God in all circumstances

In Africa's present situation the Church is called to make the voice of Christ heard...Through her ability to see the face of Christ on the face of children, the sick, the needy and those who suffer, the Church is helping slowly but surely to forge a new Africa. In her prophetic role, whenever peoples cry out to her: "Watchman, what of the night?" (Is 21:11), the Church wants to be ready to

give a reason for the hope she bears within her (cf. 1 Pet 3:15), because a new dawn is breaking on the horizon (cf. Rev 22:5). Only by rejecting people's dehumanization and every compromise prompted by fear of suffering or martyrdom can the cause of the Gospel of truth be served. "In the world", said Christ, "you will have tribulation. But be of good cheer, I have overcome the world" (*Jn 16:33*).

Through her lay members, the Church is present and active in the world. Lay people have an important role to play in the Church and in society. Lay men and women, in fact, are "ambassadors of Christ" (2 Cor 5:20) in the public sphere, in the heart of the world! Their Christian witness will be credible only if they are competent and honest professional people.

Lay men and women are called, above all, to holiness, a holiness which is to be lived in the world. Dear members of the faithful: cultivate your interior life and your relationship with God, so that the Holy Spirit may enlighten you in all circumstances. In order to ensure that the human person and the common good remain effectively at the centre of all human, political, economic or social activity, deepen your union with Christ, so as to know and love him by devoting time to God in prayer and in the reception of the sacraments. Allow yourselves to be enlightened and instructed by God and by his word.

I would like to dwell again on the distinctive feature of a Christian's professional life. In a word, it means bearing witness to Christ in the world by showing, through your example, that work can be a very positive setting for personal development and not primarily a means of making profit. Your work enables you to participate in the work of creation and to serve your brothers and sisters. Acting in this way, you will be "the salt of the earth" and "the light of the world", as the Lord asks of us. In daily life, put into practice the preferential option for the poor, whatever your position in society, in accordance with the spirit of the Beatitudes (cf. Mt 5:3-12), so as to see in them the face of Jesus who calls you to serve him (cf. Mt 25:31-46).

"May the memory of the great witnesses who gave their lives in service of the Gospel and the common good, or for the defence of truth and human rights, be kept alive and faithfully recalled". For the saints are the true stars of our life, those "who have lived good lives. They are lights of hope. Certainly, Jesus Christ is the true light, the sun that has risen above all the shadows of history. But to reach him we also need lights close by – people who shine with his light and so guide us along our way."

(Incensing of the altar during the responsory)

RESPONSORY cf. Mt 5:13-14.16

R/. You are the light of the world. A city built on a hill cannot be hidden. * You are the salt of the earth; you are the light of the world. You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored?

V/. *Let your light shine before others, so that they may see your good works and give glory to your Father in heaven. * You are the salt of the earth; you are the light of the world. You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored?*

PRAYER

**O God, who were pleased to give light to your Church
by adorning blessed Benedict with the victory of martyrdom,
graciously grant that, as he imitated the Lord's Passion,
so may we, by rejecting evil and casting out the snares of the enemy
and the leaven of malice,
follow in his footsteps and be worthy to attain eternal joys.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God for ever and ever.**

The Lord be with you,

R/ And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R/ Amen.

Go in the peace of Christ.

R/ Thanks be to God.

HYMN FOR DISMISSAL: HOLY GOD WE PRAISE THY NAME

(C.A. Walworth, 1820-1900)

1. Holy God, we praise Thy name;
Lord of all, we bow before Thee!
All on earth Thy sceptre claim;
all in heaven above adore Thee.
Infinite Thy vast domain;
everlasting is Thy reign.

2. Hark the loud celestial hymn
angel choirs above are raising,
cherubim and seraphim,
in unceasing chorus praising,
fill the heavens with sweet accord:
Holy, holy, holy, Lord.

3. Lo! The apostolic train
joins Thy sacred Name to hallow;
prophets swell the loud refrain,
and the white-robed martyrs follow;
and from morn to set of sun,
through the Church the song goes on.

4. Holy Father, Holy Son,
Holy Spirit: Three we name Thee,
though in essence only One;
undivided God we claim Thee,
and adoring bend the knee
while we own the mystery.

Most of the Bishops and Priests, after the Office of the Readings, will remain seated.

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The Biographical Profile of Tshimangadzo Samuel Benedict Daswa will only read in English.

BIOGRAPHY (English)



The oldest in a family of five children, the Servant of God Tshimangadzo Samuel Benedict DASWA was born on June 16, 1946, in the village of Mbahé in what is now the Province of Limpopo in the Republic of South Africa. He was baptized on April 21, 1963, by Fr. Augustine O'Brien, MSC, and was confirmed on July 21 of the same year. After his primary, secondary and professional studies, he received, in 1973, his diploma as a primary school teacher and began teaching in Tshilivho primary

school at Ha-Dumasi. In 1974, he married Shadi Eveline Monyai, a member of the Lutheran Church, in a traditional ceremony. Four years later, on November 28, 1978, they were married in a civil ceremony. On January 1, 1979, the Servant of God was appointed Principal of the Nweli primary school in the village of Nweli. On August 9, 1980, after his wife became a Catholic, the couple had a church wedding celebrated by Fr. Patrick O'Connor, MSC, who became the friend and spiritual guide of the couple. From Benedict's marriage to Eveline eight children were born.

The spiritual journey of the Servant of God became easy because of his meeting with the Irish missionary Patrick O'Connor, MSC, who helped him make progress on the road of Christian fidelity. It was above all, however, his church marriage to Eveline which marked the beginning of his understanding of a special call to holiness. He was a highly appreciated educator of youth and an exemplary husband and father. All the members of his family prayed together daily and were regular participants in Sunday Mass. He also gave witness to his faith in his village and in the parish community through his different commitments as catechist, liturgical animator, promotor of works of charity and a builder of justice and peace.

THE CIRCUMSTANCES OF HIS MARTYRDOM

On January 25, 1990, lightning from a powerful thunderstorm caused a number of houses in his village to be destroyed by fire. For the people this was not something natural. They had to find the one responsible. The decision was taken to consult a witch doctor from a nearby village to find out more about the cause. To do this, each member of the village had to pay about 5 Rand. Benedict was absent when this decision was made. When he arrived at the Headman's council he stated that thunder and lightning are natural phenomena but his explanation was not accepted. The decision to consult a witch doctor stood. For the people it was very clear that Benedict refused to pay the required contribution because he claimed that his Catholic faith did not permit him to take part in anything related to witchcraft. Upset by this attitude, a group of men decided to get rid of him. They organized a plot against him and on the evening of February 2, 1990, he was bludgeoned to death in the village of Mbahé, not far from his home. While his executioners were killing him, Benedict was on his knees praying. He prayed until the last minute of his life.

HIS REPUTATION AS A MARTYR

The funeral Mass was celebrated on February 10, 1990, in the Assumption of Mary church of Nweli with about 600 faithful present. It was celebrated by Fr. John Finn, MSC, the parish priest of Thohoyandou/Sibasa, with a number of concelebrants. All of them wore red liturgical vestments in acknowledgment of the belief that the Servant of God had died because of his faith. It was his opposition to witchcraft that led to his death. His fame as a martyr soon spread throughout the region.

IMPORTANCE OF THIS CAUSE

When Benedict became a Catholic he realised that there were issues in African culture, such as the widespread practice of witchcraft, muti and ritual murder, which he could no longer accept. His principled and public stance against these deep and dark issues in his culture, eventually led to his paying the ultimate price of martyrdom. His brutal death by stoning and bludgeoning makes him a hero for all Christians in Africa and elsewhere who are struggling to break free from the enslavement of the world of witchcraft.

By his courage and his fidelity to the Catholic faith, the Servant of God Tshimangadzo Samuel Benedict Daswa is a model for all the peoples in Africa. Through his beatification, they will understand that belonging to the Catholic faith implies a radical choice of Jesus as Lord and Saviour and a complete rejection of religious syncretism.

The beatification of the Servant of God will contribute to the revitalizing of people's faith and will encourage them to hold firm in the face of the difficulties that they must face in their daily life. The fact that a son of South Africa is esteemed because of his virtue and his martyrdom will help bring together the men and women of this country with so many different ethnic groups, so many different religions and so many different Christian confessions.

The old saying of the 2nd century Church Father Tertullian, "The blood of martyrs is the seed of the Church", is indeed true, and please God, will one day bear much fruit.

EUCCHARISTIC CELEBRATION

At 10hr00 Departure of the procession:

The main celebrant, His Eminence Angelo Cardinal AMATO, and the Apostolic Nuncio, Cardinals, Archbishops, Bishops, Priests, and Deacons, process to the Sanctuary, led by the dancers and seminarian Acolytes. Youth of the Diocese and the Knights of da Gama will form two lines of honour.

Procession songs with blowing of horns (phalaphala):

No 1: A ke o kene le rona Morena (Southern Sotho, Chorus)

A ke o kene le rona Morena
Kena, a ko kene le rona
A ko kene le rona Morena
Kena a ko kene ; O kene le rona.

Tlo Moya o halalelang
Moya o halaleng.

No: 2 Tsena tsena le rona (Sepedi, Chorus)

Tsena, tsena le rena (3)
Modimo, tsena le rena
Aletareng ya gago
Morena tsena la rena.

Nghena nghena nathi (Isizulu)
Nghena nathi (2)
Somandla nghena nathi

Entrance song – (When celebrants arrive before the sanctuary and during incensing of the Altar)

Jesu nampa thina bakho (IsiZulu No. 1, page 15 in Hubelani iNkosi, Mariannahill Press, 1999)

1. Jesu nampa thina bakho
Size emiseni
Laph' uphinda umhlabiso
Wasonqamlezweni.

2. Size kukhuleka Baba
Nkulunkulu wethu
Sizethule kuwe Nkosi
Nant' uqobo lwethu.
3. Sizovuma phambi kwakho
Amacala ethu
Ngokwethemb' umusa wakho
Nesihawu sakho.
4. Sizobonga kuwe Nkosi
Konk' ósipha kona
Lomhlabisúdlula konke
ongabongwa ngakho.
5. Sizocela futhi kuwe
Esikudingayo
Wena Nkosi uyazazi
Izicelo zethu.
6. Sidumis' ubungqongqoshe
Nobukhulu bakho
Asiyazi eny' iNkosi
Engaphezu kwakho

INTRODUCTORY RITE

His Eminence: **In the name of the Father, and of the Son and of the Holy Spirit.**

People: *Amen*

His Eminence: **Peace be with you.**

People: *And with your Spirit.*

PENITENTIAL ACT

His Eminence: **Brothers and sisters, let us acknowledge our sins and so prepare ourselves to celebrate the sacred mysteries.**

People: *I confess to almighty God and to you my brothers and sisters, that I have greatly sinned, in my thoughts and in my words,*

in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

His Eminence: **May almighty God have mercy on us, forgive us our sins and bring us to everlasting life.**

People: *Amen*

Kyrie: Kyrie eleison
Christe eleison
Kyrie eleison

While the choir is singing the Kyrie, the Bishop of Tzaneen, His Lordship Joao N. Rodrigues accompanied by Emeritus Bishop Hugh P. Slattery, MSC, together with the Postulator accompanied by the Vice-Postulator, will go and stay in front of the sanctuary.

THE RITE OF BEATIFICATION

His Lordship Joao Noé Rodrigues, Bishop of Tzaneen, with Emeritus Bishop H. P. Slattery, MSC, together with the Postulator and Vice-Postulator, come before his Eminence Angelo Cardinal Amato and ask him to proceed to beatify the Venerable Servant of God, Tshimangadzo Samuel Benedict Daswa, Layman and Family Man.

PETITION

Bishop Joao Noé Rodrigues: His Eminence,

I, the Bishop of Tzaneen, have humbly requested His Holiness Pope Francis to graciously deign to inscribe the Venerable Servant of God, Tshimangadzo Samuel Benedict Daswa, Layman and Family Man, among the number of the Blessed.

A short biographical profile of the Venerable Servant of God Tshimangadzo Samuel Benedict Daswa is read in English by the Postulator.

ALL STAND.

The Cardinal Prefect will introduce the Apostolic Letter:

By the mandate of His Holiness Pope Francis I am now going to read the Apostolic Letter by which he himself has inscribed the Venerable Servant of God Tshimangadzo Benedict Daswa among the number of the Blessed.

The Representative of the Holy Father, remaining seated, reads the Apostolic Letter of Pope Francis in Latin and English.



APOSTOLIC LETTER

We,
welcoming the desire of our brother,
Joao Noe RODRIGUES
Bishop of Tzaneen,
and many other brothers in the Episcopate,
as well as many the faithful;
after having had the opinion
of the Congregation for the Causes of Saints,
with our apostolic authority, we grant that
The Venerable Servant of God

TSHIMANGADZO SAMUEL BENEDICT DASWA

layman and familyman, martyr,
zealous catechist, all-round educator,
who gave heroic witness to the Gospel, even to the shedding of
blood,
from now on will be called Blessed,
and his feast will be celebrated every year
on the first day of February
according to the manner and in the places determined by law.

In the Name of the Father and of the Son and of the Holy Spirit.
Amen

Given in Rome, at Saint Peter's, on the 08th August,
in the year of the Lord two thousand fifteen,
The third of our Pontificate.

Francis



LITTERAE APOSTOLICAE

Nos,
vota Fratris Nostri
Ioannis Noé Rodrigues,
Episcopi Tzaneensis,
necnon plurimorum aliorum Fratrum in Episcopatu
multorumque christifidelium explentes,
de Congregationis de Causis Sanctorum consulto,
auctoritate Nostra Apostolica
facultatem facimus ut
Venerabilis Servus Dei

TSHIMANGADZO SAMUEL BENEDICTUS DASWA

laicus paterque familiae, martyr,
catechista studiosus, integer magister,
qui testimonium Evangelio usque ad effusionem sanguinis praebeuit,
Beati nomine in posterum appelletur
eiusque festum
die prima mensis Februarii,
in locis et modis iure statutis
quotannis celebrari possit.

In nomine Patris et Filii et Spiritus Sancti.
Amen.

Datum Romae, apud Sanctum Petrum,
die octava mensis Augusti,
anno Domini bismillesimo decimo quinto,
Pontificatus Nostri tertio.

Franciscus

The portrait on the large banner is unveiled and the Choir sings:

AMEN – AMEN – AMEN

The relics of the newly proclaimed Blessed Tshimangadzo Samuel Benedict Daswa are carried in procession to the altar by a group of people (with blowing of horns).

Then, they are deposited on a stand near the altar, adorned with candles and flowers and are incensed by the Celebrant, His Eminence Angelo Cardinal Amato.

During this time, the Choir and the Congregation sing a song of Praise (in Tshivenda).

TSHIMANGADZO SAMUEL DASWA (Tshivenda)

(MUDAU Ndishavhelafhi, Tshakuma, Parish of Thohoyandou, 2015)

Tshimangadzo wa ha Daswa
Tshimangadzo Samuel Benny Daswa
O huliswa Benny, O huliswa Daswa.
Kha ri takale Dayosisi yothe
Pembelani, pembelani Dayosisi
Pembelani Sibasa yo ni alusa.

Vhabebi vha Daswa na vhothe mashaka
Kha ri khane rothe Benny Tshimangadzo
O vhea Mutheo Dayosisi ya Tzanini
Yo bva phanda.

Shango lothe la Mbahe na vhaledzani
Na Phaphamani tshino ndi tshifhinga
Tshifhinga tsha u pfumedzana na muta
Wothe Wa ha Daswa, Vhana vha ha Daswa
Madzangano na zwiimiswa mushumo
wo sala kha inwi.
Ni sumbedze shango heli
Li do pfesesa ndeme ya mbofholowo

Vhurumelwa ha kereke
Gole Mphaphuli Misanda
Yo ri tonda nga vhudzulo fhala Tshitani
Khotsi a vhe navho

Khotsi ashu wa tadulu
Thendo vhugala ndi zwau

Mubishopho Rodrigasi
Kha ri swikiselwe ndivhuho
Na Mupapa washu Fransisi
Na kereke yothe-yothe katholiki

Khotsi ashu wa tadulu
Thendo vhugala ndi zwau (x2)

(The Bishop of Tzaneen, his Lordship Joao Noé Rodrigues, comes before His Eminence Angelo Cardinal Amato accompanied by the Postulator and thanks him for presiding over the celebration of the Beatification of the Venerable Servant of God, Tshimangadzo Samuel Benedict Daswa, Layman, Family Man and Martyr.)

WORD OF THANKS

Bishop Joao Noé Rodrigues:

Your Eminence, I, the Bishop of Tzaneen, join with my brothers Bishops and the faithful of Southern Africa in giving heartfelt thanks through you to His Holiness Pope Francis for granting the title of Blessed to the Venerable Servant of God, Tshimangadzo Samuel Benedict Daswa.

His Lordship Bishop Joao Noé Rodrigues and Emeritus Bishop Hugh Slattery, MSC, exchange a sign of peace with His Eminence Angelo Cardinal Amato, Representative of the Holy Father Pope Francis. The Postulator and the Vice-Postulator do the same. Then, His Eminence Angelo Cardinal Amato, Representative of the Holy Father, gives the copy of the Apostolic Letter to His Lordship Joao Noé Rodrigues, Bishop of the Diocese of Tzaneen, to Emeritus Bishop Hugh P. Slattery, MSC, and to the Postulator.

The Rite of Beatification is concluded by the singing of the GLORIA.

GLORIA GLORIA-A GLORIA GLORIA-A

GLORIA (165 SOTHO) (German air, words by F. Roggendorf. C. S. Sp. in Lifela tsa Bakriste, Mazenod Book Centre, Lesotho, 24th Edition, 1999, page 255)

1. Tlotlo lebe ho Modimo
Ea busang mahodimomg
Khotso e be teng lefatsheng
Ho batho ba lokileng
Re ho boka ka thabo
Re phehella thorisong
Gloria, Gloria, *in excelsis Deo!*
2. Re ntse re u khumamela
Ka tumelo e phelang
A re roriseng Modimo
Tebohong e sa feleng
O Mohlodi e moholo
Ea busang mahodimomg
Gloria, Gloria, *in excelsis Deo!*
3. Jesu Mora oa Modimo
O konyana e tlosang
Dibe tsa lefatshe lohle
Re batla go o rata
O re gaugele bohle
Ba llang mona lefatsheng
Gloria, Gloria, *in excelsis Deo!*

OPENING PRAYER (24th Sunday Ordinary Time B)

**Look upon us, O God,
creator and ruler of all things,
and, that we may feel the working of your mercy,
grant that we may serve you with all our heart.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
One God for ever and ever.**

People: Amen.

LITURGY OF THE WORD

The Readers come in procession in front of the sanctuary and go to the lectern, while the choir sing.

Reading procession songs:

- 1. Nthome Morena** (Sotho, Chorus)
O Morena waka; O nthome ke tla phethisa
Nthome Morena

Ha kena ho hana ha o nthoma
- 2. UBab' ufun' azomthuma** (IsiZulu, chorus)
Thuma mina we Baba thuma mina
Kulamugumb' amane
Thuma mina, we Baba thuma mina
Sengizohamba ngigijima
Thuma mina, awe Baba thuma mina
Ngigijime kakhulu
Thuma mina, we Baba thuma mina.

FIRST READING: (In Xitsonga)

Isaiah 50, 5-9a

A reading from the Book of Isaiah

I gave my back to those who struck me

The Lord God has opened my ear, and I was not rebellious. I turned not backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I hid not my face from shame and spitting. For the Lord God helps me; therefore I have not been confounded. Therefore I have set my face like a flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. Behold, the Lord God helps me; who will declare me guilty?

Reader: The Word of the Lord

People: *Thanks be to God*

RESPONSORIAL PSALM: (Sung in Sepedi)

Psalm 116

I will walk in the presence of the Lord in the land of the living

**Phetolo: *Ke tla sepela ke lebeletšwe ke Morena,
Ke le nageng ya ba ba phelago***

1. Alleluia !
Morena ke mo rata
Ka gobane o kwele lentšu la ka ge ke mo llela.
Ge ke sa fela ke phela,
ke tlo mmitša ka mehla,
ka gobane o ntshekegela tsebe. P.

2. Ke be ke tantšwe ke ditlemo tša lehu;
Ke be ke wetšwe ke ditlalele tša bodulabahu;
Ke be ke fihlile mehlakong le mahlokong.
Ka goelela leina la Morena, ka re:
Hle Morena, phološa moya wa ka! P.

3. Morena ke mogaugedi, ke moloki;
mme Modimo wa rena ke wa kwelobohloko.
Morena ke mohleki was mohloka maano;
Nna o mphološtše ke šetše ke hloboga. P.

4. O namoletše moya wa ka diatleng tša lehu;
O tlošitše mahlo a ka megokgong;
O efošitše dinao tša ka boreledi.
Ke tlo sepela ke lebeletšwe ke Morena,
Ke le mo nageng ya ba ba phelago. P.

SECOND READING: (In Tshivenda)

James 2: 14-18

A reading from the Letter of Saint James

Faith by itself, if it has no works, is dead

What does it profit, my brethren, if a man says he has faith but has no works? Can his faith save him? If a brother or sister is poorly clothed and in lack of daily food, and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what does it profit? So faith by itself, if it has no works, is dead. But some one will say, "You have faith and I have works." Show me your faith apart from your works, and I by my works will show you my faith.

Reader: The Word of the Lord People:

People: *Thanks be to God*

GOSPEL ACCLAMATION

Alleluia, Alleluia

Galatians 6, 14

Far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world.

Alleluia, alleluia

The Book of the Gospels is carried in procession by the Deacon accompanied by Acolytes and Youth throwing seeds while the Gospel Acclamation is sung.

GOSPEL:

Mark 8, 27-35

Deacon: The Lord be with you

People: And with your spirit

Deacon: A reading from the Holy Gospel according to Mark

People: Glory to you O Lord.

You are the Christ... the Son of man must suffer many things."

At that time, Jesus went on with his disciples, to the villages of Caesarea Philippi, and on the way he asked his disciples, "Who do men say that I am?" And they told him, "John the Baptist, and others say, Elijah, and others one of the prophets." And he asked them, "But who do you say that I am?" Peter answered him, "You are the Christ." And he charged them to tell no one about him. And he began to teach them that the Son of man must suffer many things, and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again. And he said this plainly. And Peter took him, and began to rebuke him. But turning and seeing his disciples, he rebuked Peter, and said, "Get behind me, Satan! For you are not on the side of God, but of men." And he called to him the multitude with his disciples and said to them, "If any man would come after me, let him deny himself and take up his cross and follow me. For whoever would save his life will lose it; and whoever loses his life for my sake and the Gospel's will save it."

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Jesus Christ.

HOMILY

His Eminence Angelo Cardinal Amato delivers the homily.

CREED ALL STAND

Archbishop Stephen Brislin invites the congregation to renew their faith:

Dear brothers and sisters, through the paschal mystery we have been buried with Christ in baptism, so that we may rise to a new life. Now, after hearing the Word of God, and in the presence of the Delegate of the Successor of Peter, who came to confirm us in our faith, hope and charity, and to beatify Tshimangadzo Samuel Benedict Daswa, let us renew the profession of faith made at our baptism and commit ourselves to love and faithfully serve God and our brothers and sisters in His Holy Church.

His eminence: **Do you believe in God, the Father almighty, creator of heaven and earth?**

Response: *I do.*

His eminence: **Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, was crucified, died, and was buried, rose from the dead, and is now seated at the right hand of the Father?**

Response: *I do.*

His eminence: **Do you believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting?**

Response: *I do.*

His eminence: **This is our faith. This is the faith of the Church.
We are proud to profess it,
in Jesus Christ our Lord.**

Response: *Amen.*

PRAYERS OF THE FAITHFUL *(in different languages)*

His Eminence: **My dear brothers and sisters, with joy at Christ's rising from the dead, let us turn to God the Father in prayer. May we have the courage to declare our faith in Him as Blessed**

Tshimangadzo Samuel Benedict Daswa who shed his blood for what he believed. Let us trust he will now hear our petitions.

Choir & all: *Response*

1. We pray for our Holy Father, Francis that the Lord will continue to strengthen him. Let us sing to the Lord.

Choir & all: *Response*

2. We pray for the nations of Southern Africa, that the Lord will continue to bless them and give them peace and prosperity. Let us sing to the Lord.

Choir & all: *Response*

3. We pray for the Catholic Laity witnessing to their faith in their family, at work, in the society and in the world. (In Sepedi)

Choir & all: *Response*

4. We pray for our Youth: that through the example and life of Blessed Benedict Daswa, they may bring joy to their families, grow fearlessly in faith and be courageous in responding to God's call. (In Sepedi)

Choir & all: *Response*

5. We pray that the Holy Spirit may enlighten us all to refrain from the anti-Christian rituals and practices of divination and witchcraft. (In Xitsonga)

Choir & all: *Response*

6. Through the intercession of Blessed Benedict Daswa we pray that our Catholic families may experience reconciliation where there have been conflicts and may they experience deeper bonds of communion in their relationships. (In Tshivenda)

Choir & all: *Response*

7. We pray for all who have died in the hope of rising again, and especially for the deceased members of the Daswa Family. Welcome them into the peace and joy of your loving presence. (In Tshivenda)

Choir & all: *Response*

His Eminence: Father, have mercy on your Church and its needs. Hear the prayers we offer you with all our hearts, and never abandon the people who share your life. We ask this through Christ our Lord.

People: Amen.

LITURGY OF THE EUCHARIST

Offertory Collection (by the Youth of the Diocese of Tzaneen):

SONGS FOR COLLECTION

1. Ku katekile emavoko lama nyikaka, Alleluia (Xitsonga, Chorus)
2. Ku nyikela hi yona ndlela ya vapfumeri. (2) (Xitsonga, Chorus)
Ku hanana hi yona ndlela ya vapfumeri. (2)
3. Dimpho ke tsena Morena, re nehela ka tsona (Sotho, Chorus)

Offertory Procession: Offering of the gifts by six children of Blessed Benedict Daswa, accompanied by three Acolytes. (Blowing of horn during the reception of the gifts by His Eminence)

SONGS FOR PROCESSION OF GIFTS

Takalani nothe (2) ri a da na thwala zwashu. Ri nikedza (2) tshinkwa, tshinkwa na wayini. (Tshivenda)

During the procession of gifts, the priests designated for distributing of Holy Communion proceed to the front of the sanctuary where they remain with ciboria in their hands until Communion time.

SONGS (when incensing the altar):

A re neheleng ka thabo (Sotho 167)

(Words and tune by Fr H. Roggendorf, C. S. Sp. Page 252 in Lifela tsa Bakriste, Mazenod Book Centre, Lesotho, 24th Edition, 1999)

1. A re neheleng ka thabo
Ho Molimo limpho tse ntle,
Hore are hauhele

A re tlatse ka grasia
Jesu, fetola nyehelo
Tsena tsa rona kajeno (2)

2. Moprsta o tsoakanya
Metsi le veine moho
Re kopeng ka chesehelo
Ho kopanngoa le Molimo!
Jesu, re kop aka pelo Tsohle tsa rona kajeno(2)

3. Sefateng sa sefapano
Jesu o re shoetse ruri
Ka ho etsa sehlabelo
Se tlotsang melato oehle
Jesu, Mohloli oa lefu
U re etele kajeno! (2)

4. Ka mohlolo o moholo
Jesu o tla hlaha hape
Ha Moprsta a bolela
Mantsoe ao a selalelo
U re mamela hle Jesu
Ha re hlahisa likopo (2)

5. Molopoli ea mohau
U ntsú etsa sehlabelo
Sona seo sa Kalvari
Leha u sa tsolle mali
U re hopole hle Jesu
Sehlabelong se sekalo (2)

2. Baba wa matilo (Tsonga 25)

(Words in Dzunisani Xikwembu, Acornhoek, Bushbuckridge, 1997, page 81)

1. Baba wa matilo, amukela
Tinyiko leti, amukela
Baba, amukela (4)
2. Baba wa matilo, amukela
I xinkwa xa vutomi, amukela
Baba, amukela (4)

3. Baba wa matilo, amukela
I vhinyo ya vutomi, amukela
Baba, amukela (4)

INVITATION TO PRAYER

His Eminence: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

People: May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all His Holy Church.

PRAYER OVER THE GIFTS

His Eminence: Look with favour on our supplication, O Lord, and in your kindness accept these, your servants' offerings, that what each has offered to the honour of your name may serve the salvation of all. Through Christ our Lord.

People: Amen.

PREFACE I OF THE 1st SUNDAY IN ORDINARY TIME

The Paschal Mystery and the People of God

His Eminence: The Lord be with you.

People: And with your spirit.

His Eminence: Lift up your hearts.

People: We lift them up to the Lord.

His Eminence: Let us give thanks to the Lord our God.

People: It is right and just.

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For through his Paschal Mystery, he accomplished the marvellous deed
by which he has freed us from the yoke of sin and death,
summoning us to the glory of being now called a chosen race,
a royal priesthood, a holy nation, a people for your own possession,
to proclaim everywhere your mighty works,
for you have called us out of darkness into your own wonderful light.
And so, with Angels and Archangels, with thrones and Dominions,
and with all the hosts and Powers of heaven,
we sing the hymn of your glory, as without end we acclaim:

Holy, Holy, Holy Lord God of hosts...

SANCTUS: UCWEBILE (IsiZulu)

Ucwebile (3) Ucwebile Nkulunkulu x2

Izulu (3) Izulu nomhlaba

Kugcwele bukhosi bakho x2

Hosanna (3) Kwezipehezulu x2

Bayethe (3) Kwezipehezulu x2

Uyabongeka (3) ozayo ngengama leNkosi Yethu x2

Hosanna (3) kwezipehezulu x2

Bayethe (3) Kwezipehezulu x2

EUCCHARISTIC PRAYER II

His Eminence, with hands extended, says:

You are indeed Holy, O Lord,
the fount of all holiness.

He joins his hands and, holding them extended over the offerings, says:

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the dewfall,

He joins his hands and makes the Sign of the Cross once over the bread and the chalice together, saying:

so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

He joins his hands.

At the time he was betrayed
and entered willingly into his Passion,

He takes the bread and, holding it slightly raised above the altar, continues:

he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

He bows slightly.

**TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.**

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration. After this, he continues:

In a similar way, when supper was ended,

He takes the chalice and, holding it slightly raised above the altar, continues:

he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

He bows slightly.

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS. DO THIS IN MEMORY
OF ME.**

He shows the chalice to the people, places it on the corporal, and genuflects in adoration. Then he says:

The mystery of faith.

And the people continue, acclaiming:

MEMORIAL ACCLAMATION

Choir /People: *When we eat this bread and drink this cup
we proclaim your death O Lord until you come again.*

Then, with hands extended, he says:

Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.
Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

CI: Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with N. our Pope and N. our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the resurrection,
and all who have died in your mercy:
welcome them into the light of your face.

C2: Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with Blessed Joseph, her spouse,
with the blessed Apostles,
with Blessed Tshimangadzo Samuel Benedict Daswa
and all the Saints who have pleased you throughout the ages,
we may merit to be coheirs to eternal life,
and may praise and glorify you

He joins his hands.

through your Son, Jesus Christ.

He takes the chalice and the paten with the host and, raising both, he says:

**Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.**

The people acclaim:

People: A---men A---men A---men. Amen.

COMMUNION RITE

After the chalice and paten have been set down, the Celebrant, with hands joined, says:

**At the Saviour's command
and formed by divine teaching,
we dare to say:**

*He extends his hands and, together with the people, continues:
Our Father (said by all in English or in his or her own language)*

**Our Father,
who art in heaven, hallowed be thy Name,
Thy Kingdom come, thy will be done
On earth as it is in heaven.
Give us this day our daily bread and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

(After the Prayer of the Our Father, one hundred Priests accompanied by Youth will move throughout the grounds to be ready to distribute Holy Communion.)

His Eminence: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

People: For the kingdom, the power and the glory are yours now and for ever.

His Eminence: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

People: Amen.

His Eminence: The Peace of the Lord be with you always.

People: And with your spirit.

Deacon: Let us offer each other the sign of peace.

His Eminence, accompanied by the Bishop of Tzaneen His Lordship Joao N. Rodrigues, Emeritus Bishop H. Slattery, MSC, the Postulator and Vice-Postulator, may go and give the sign of peace to the Daswa family members (mother and children).

SONG FOR THE SIGN OF PEACE: (IsiZulu, traditional)

Uxolo lweNkosi malube nani kuze kube phakade.

Soprano: Uxolo lweNkosi malube nani

Kuze kube phakade.

All: *Kuze kube phakade.*

Tenor: Thandanani Bazalwane.

All: *Kuze kube phakade.*

LAMB OF GOD: (In English) (Tune by Lucien Deiss C.S.Sp.)

Lamb of God, you take away the sins of the world, have mercy on us.

(Repeat this verse as many times as necessary before singing the final verse.)

Lamb of God, you take away the sins of the world, grant us peace.

His Eminence: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People: *Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.*

(Before singing, announcements for communion will be made: Please go to the Priest nearest to you)

HOLY COMMUNION SONGS:

1. ASIMTUSE UMSINDISI (IsiZulu No. 19, page 23, in Hubelani iNkosi, Mariannhill Press, 1999)

1. Asimtuse uMsindisi
OnguMondli noMfundisi
NoMalusi weth'omuhle
Asimbonge simdumise,
Ngokwamandla ethu onke
Ufanel'udumo lonke. (2)

2. Nasi sinkwa sokuphila
Esivela ezulwini,
Esizophilisa thina.
Les'isinkwa sengelosi,
Awusiphe thina Nkosi,
Sizwe ubumnandi baso. (2)

3. Nant'igazi loMsindisi
Lingumthombo wokucweba,
Lisihlanz izino zethu,
Jesu ake usihlanze
Ngalo leliGazi lakho,
Khona soba mhlophe njalo. (2)

4. E! Malusi weth'omuhle
Akusondle thin'abakho,
Usaluse usilonde,
Ube nathi ekufeni,
Usiyise ezulwini,
Sithokoze kanye nawe. (2)

2. MOPONISI HOSI YESU (Xitsonga 38)

(Words in Dzunisani Xikwembu, Acornhoek, Bushbuckridge, 1997, page 85)

1. Moponisi Hosi Yesu
Yena Xinkwa Xa vutomi
Tshinelani Gandzelweni
Hi dya Xinkwa Xa vutomi

Chorus *Loyi a dyaka xinkwa lexi*
 U ta kuma evutomi

2. Gandelweni ro kwetsima
Hi dya xinkwa xa vutomi
A hi dyeni xinkwa lexi,
Xi hi nyika swa vutomi
Chorus

3. Xinkwa lexi xi hundzuka
Nyama ya lava kholwaka
Na wayini yi hundzuka
Ngati leyi hanyisaka
Chorus

4. Irikulu ripfumelo
Tshemba hambu u nga voni
Hi pfumela masingita,
Wona ya le Gandzelweni
Chorus

5. Yesu Kriste Yena xinkwa
Lexo hanya no hanyisa
U nyikile Vaapostola
Swakudyeni swa mukumu
Chorus

6. Xinkwa lexi, Vapfumeri
I xilalelo xa hina
I yikulu dyondzo leyi,
I ripfumelo ra hina
Chorus

7. Mhamba leyi ya ntiyiso
Yi hi nyika evutomi.
Yesu Kriste Yena nwini
Muaveri wa vutomi
Chorus

8. Kerekeni, Gandzelweni
Hosi Yesu wa vitana
Yingisani mhalamhala
Wa vitana Hosi Yesu
Chorus

9. Tananini Gandzelweni
Wa vitana Hosi Yesu
Tlangelani Muponisi
Yesu Xinkwa xa vutomi
Chorus

10. Ra hanyisa ra ponisa
Rito ra Hosi Yesu
Ri tekeni hi ri tsala
Etimbilwini ta hina
Chorus

3. **SANCTUARI** (SOTHO No. 16) (Words in Lifela Tsa Bakriste, Mazenod
Book Centre, 1999, 24th Edition, Harm. By P. Bernard, O. M. I., page 32)

1. Sanctuari ena e lume
Ke lifela tse monate
Bohle mona ba iphelise
Jesu o sa tlile ruri.

Chorus *O hona mona aletareng
Ha a bonoe o siretsoe
Ke sebopeho sa bohobe
'Me ke Eena ka sebele.*

2. Konyana e hlokang sekoli
Lerato le u hlabile
U hauhele baetsadibe
U re hlohonolofatse. **Chorus**

3. Mali a hao a bokhabane
A tla hlakola melato
U re abele 'ona bohle
Hoba ke teo ea betho. **Chorus**

4. 'Mele ona ke sona sejo
See re se hlokang lefatseng
Ka sona re hlola meleko
Re se k era oela sebeng. **Chorus**

5. Oho! Bohobe ba Molimo
Bo nang le menate eohle
Re ke re bo jeng ka tsoanelo
Pelo li se li hloekile. **Chorus**

4. SOUL OF MY SAVIOUR (Ascribed to John XXII (1249-1334),
tr. Anonymous)

1. Soul of my Saviour, sanctify my breast;
Body of Christ be thou my saving guest;
Blood of my Saviour, bathe me in thy tide
Wash me with water flowing from thy side
2. Strength and protection may thy passion be.
O blessed Jesus, hear and answer me.
Deep in thy wounds Lord hide and shelter me.
So shall I never, never part from thee.
3. Guard and defend me from the foe malign.
In death's dread moments make me only thine.
Call me and bid me come to thee on high.
When I may praise thee with thy Saints far aye!

5. TSHIFHIWA TSHANGA (Tshivenda) (Tune from Sotho 25,
Harm. P. Bernard , O.M.I, tr. Ms Masongo)

1. Tshifhiwa tshanga tshavhudi
Nga duvha helino
Ndo di nangela zwavhudi
Ndo khetha Murena.

Chorus: *Oho! Murena wa vhuthu,
Ndi u nea mbilu
Ipfi langa ndiheli: (bis)
Yesu! Yesu! Yesu!*

2. E, ndi nga mashudu-shudu
Yesu u kha nne
Hone a si nga dakalo
Hafhu ndi nga vhuthu. **Chorus**

3. Na ndi do livhuwa hani!
Ndi ri mini zwino!
Ndi mafhungo a mangadzaho
O itwa nga Yesu. **Chorus**

4. Murena wanga a ri:
Ida, u dzule kha nne
Nne nda fhindula, nda, ri
Yesu, ndi nne uno. *Chorus*

5. E, ndi mafhungo a ngoho,
A hu tshili nne,
Hone ha ndi Ene Muvhumbi
Ndi Ene a ntshidzaho. *Chorus*

THANKSGIVING SONG, AFTER HOLY COMMUNION: Magnificat (In Tshivenda) (Luke 1:46-55) (MUDAU Ndishavhelafhi, Tshakuma, Parish of Thohoyandou, 2015)

MBILU YANGA, MBILU YANGA, I KHODA VHO MUNE WANGA MUYA WANGA WO TAKALA NGAURI MUDZIMU NDI MUTSHIDZI WANGA!

Lead: Mutshidzi wanga nne mulanda mutukutuku.

Resp: *O nkumbula-vho nne mulanda wa hawe mutuku mutuku!
U bva namusi ndi do pfi.*

Lead: Wa mashudu, wa mashudu, wa mashudu.

Resp: *Ndi wa mashudu nga tshakha dzothe,
ngauri Ramaanda o ntonda-vho zwi hulwane.*

Lead: Dzina lawe, dzina lawe, dzina lawe.

Resp: *Ndi likhethwa; na vhatu vhothe vha mu ofhaho u vha itela tshilidzi.*

Lead: Zwi tshi bva kha, zwi tsi ya kha angaladza.

Resp: *Murafho uno, murafho u la mu hunwe
O angaladza tshanda tshawe tsha maanda,
a balanganya vha mbilu dza u dihudza,
a balanganya vha mbilu dza u dihudza.*

Lead: O bvisa-vho vuhosini vha na ndala.

Resp: *Mahosi a maanda, vuhosini hao vha re na ndala
U vha fusha nga zwavhudi,
Ngeno vhapfumi u vha humisa vha si na tshithu.
Zwe a fulufhedzisa vhomakhulukuku o ita zwothe;
a lamulela mudinda Israele. Ho ngo hangwa u hulisa Aburahamu,
zwiduhulu misi yothe!*

COMMUNION ANTIPHON *1 Co 10:16*

The chalice of blessing that we bless is a communion in the Blood of Christ;
and the bread that we break is sharing in the Body of the Lord

PRAYER AFTER COMMUNION

**His Eminence: May the working of this heavenly gift, O Lord, we pray,
take possession of our minds and bodies,
so that its effects, and not our own desires,
may always prevail in us.
Through Christ our Lord.**

People: Amen.

SPEECHES:

1. Archbishop Stephen Brislin, chairman of the SACBC
2. A Representative of Traditional Authorities (Mphaphuli)
3. A Representative of the Government
4. Emeritus Bishop Hugh P. Slattery, MSC

CONCLUDING RITES **(ALL STAND):**

His Eminence: The Lord be with you.

People: And with your spirit.

His Eminence: Blessed be the name of the Lord.

People: Now and forever.

Eminence: **Our help is in the name of the Lord.**

People: *Who made heaven and earth.*

HIS EMINENCE: **May almighty God bless you +
the Father and + the Son
and + the Holy Spirit.**

People: *Amen.*

Deacon: **Go in peace, glorifying the Lord by your life.**

People: *Thanks be to God.*

RECESSIONAL SONGS:

1. NOW THANK WE ALL OUR GOD

(Martin Rinkart (1516-1649), tr. Catherine Winkworth)

Now thank we all our God, with heart and hands and voices,
Who wondrous things hath done, in whom this world rejoices;
Who from our mother's arms hath blessed us on our way
With countless gifts of love, and still is ours today.
O may this bounteous God through all our life be near us,
With ever joyful hearts and blessed peace to cheer us;
And keep us in his grace, and guide us when perplexed,
And free us from all ills in this world and the next.

All praise and thanks to God the Father now be given
The Son and him who reigns with them in highest heaven,
The one Eternal God, whom earth and heaven adore;
For thus it was, is now, and shall be evermore.

2. MOTSENG WA MORENA PAPA (Sotho 162) (Traditional, in Lifela Tsa Bakriste, Mazenod Book Centre, Lesotho, 24th edition, 199, page 252)

1. Motseng wa Morena Papa
Kerekeng ya Peterosi
Baeti ba chaba tshle
Ba ntsoe leng ho hooa ba re.

Chorus *Re bolokeloe Mopapa
Leqosa la Jesu Kriste. (2)*

2. Ka tlung ya hae ea borena
Ha a hlaha ke litlatse
Mehoo e utlwahala
hohle-hohle hara motse. **Chorus**

3. Chaba tsohle di dumele
Hore ke qosa la Kriste
Ke molomo wa Modimo
Ntata badumedi bohle. **Chorus**

3. NDZI TA TLANGELA YEHOVA (Xitsonga No. 54, page 91 in Dzunisani
Xikwembu, Acornhoek, Bushbuckridge, 1997)

1. Ndzi ta tlangela Yehova ha yini (2)

Chorus *Mikateko hinkwayo ya yena
Yi le henhla ka mina
Ku tsakeni ka mina (2)
N'ta ku tlangela ha yini?
Mikateko hinkwayo ya yena
Yi le henhla ka mina.*

2. A ndzi tumbuluxile Yehova
U ndzi makile n'wana wa yena

Chorus

3. A ndzi ponisile ka swidyoho
Hi N'wana wa yena Yesu Kriste

Chorus

4. Wa ndzi basisa wa ndzi tiyisa
Hi ntamu wa Moya wa ku tenga

Chorus

*Liturgical Masters of Ceremony: Fr Dominic Boitumelo Magoro from Tzaneen
Diocese and Fr Robert Mphiwe from Pretoria Diocese.*

*Other Masters of Ceremony: Fr John Selemela, Fr Emmanuel Maroale, Fr
Vicky Rikhotso.*



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